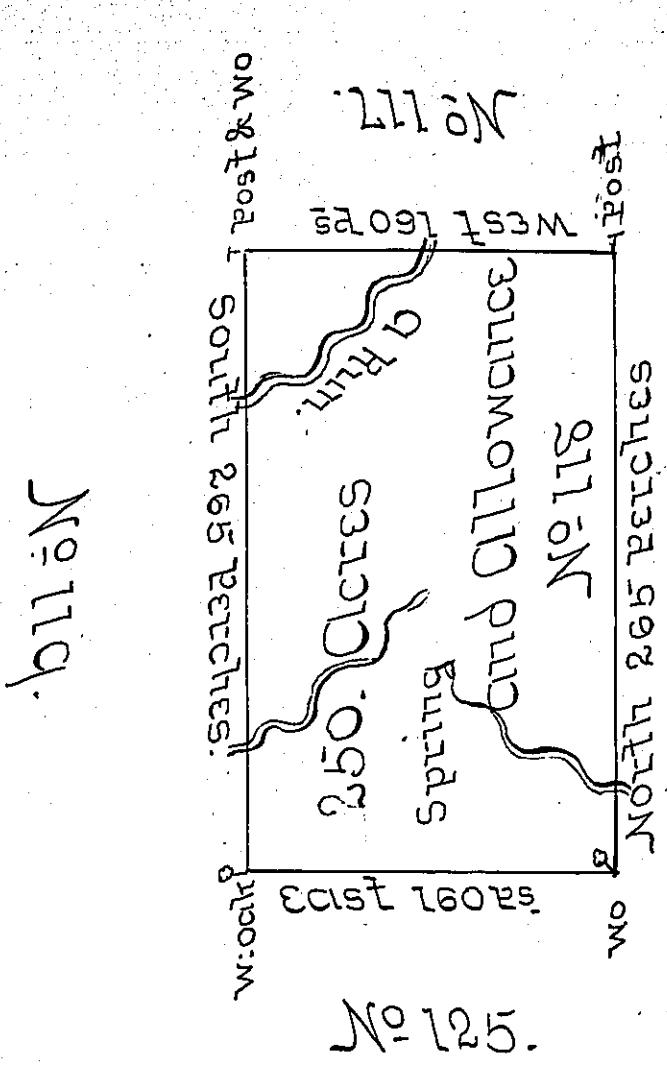


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P 5-111.  
1617

South Nicholson's district

Port of District No. 5.

In Pursuance of an Act of Assembly passed the  
12<sup>th</sup> day of March 1783 for the Sale of Certain lands  
therein mentioned and by Virtue of a Commission  
under the hand and seal of Office from John —  
Brukens Esq<sup>r</sup> Surveyor General for the State of Penn-  
sylvania bearing date at Philadelphia the 22<sup>nd</sup>  
day of August 1783 The above Tract of Land Con-  
taining Two hundred and fifty Acres and Allow-  
ance of 6 per Cent for Roads &c. was Surveyed on  
the 21<sup>st</sup> day of July 1785 by

William Alexander D.S.

To John Brukens Esq<sup>r</sup> Seal

IN TESTIMONY that the above is a copy of the original remaining on file in  
the Department of Internal Affairs of Pennsylvania, made  
conformably to an Act of Assembly approved the 16<sup>th</sup> day of  
February, 1833, I have hereunto set my Hand and caused  
the Seal of said Department to be affixed at Harrisburg,  
this Sixteenth day of September 1904.

*James J. Brown*  
Secretary of Internal Affairs.